

***ARLINGTON PUBLIC SCHOOLS***

*In accordance with the provisions of the Massachusetts General laws, Chapter 30A, Section 20, notice is hereby given for the following meeting of the:*

***Arlington School Committee  
School Committee Meeting  
Monday, October 19, 2015  
5:00 PM***

*Facilities Subcommittee*

*Robbins Memorial Town Hall  
730 Mass Avenue, 1st Floor Annex Conference Room  
Arlington, MA*

*Open Meeting*

*Set the Timeline and decision points & makers for enrollments in Arlington Public Schools*

*Adjournment*

*The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

*Stated times and time amounts, listed in parenthesis, are the estimated amount of time for that particular agenda item. Actual times may be shorter or longer depending on the time needed to fully explore the topic.*

*Submitted by Cindy Starks Subcommittee Chair*